

SOUTHEAST REGION NEWSLETTER

Volume *XLII*, No.6

July 2010

This quarterly Publication of the Southeast Region of the Association for Clinical Pastoral Education, Inc. is produced by Jasper Keith, Regional Director
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- 2010
- Administrative Board**
- Chairperson**
Amanda Jones
- Chair Elect**
James Taylor
- Secretary**
Brenda Green
- Treasurer**
Olen Grubbs
- At Large Members**
- James Stapleford
- Carson Rogerson
- Chrp Budget**
Joe Whitwell
- Annual Conference**
Stephen Lemons
- Mission & Development**
Larry Wagoner
- ACPE Board of Reps**
Miriam Needham
William Baugh

- Committee Chairperson**
- Accrdttion:** Wayne Maberry
- Certfctn:** Elwood Spackman
- History:** Ed Wilder
- Peer Rvw:** Tolly Williamson
- Cultural, Racial & Ethnic:**
Gale Kennebrew
- Rep & Nom:** Joan Murray
- Sem/Faith Groups.:**
Franklin Duncan
- Standards:** Fred Smoot

Looking ahead--

Certification Meeting, Oct. 5, 6, & 8, 2010

*Declaration of Intent (using new form) and fee payment:
 August 5
 Docket will be published on August 28
 Papers mailed and postmarked before August 30
 Papers must be received by committee no later than Sept 3*

Persons seeking Readiness Consultation, Consultation, extensions, Candidacy need to declare to Elwood Spackman espackm@emory.edu and Deryck Durston (derck@acpe.edu).

Persons seeking Associate and Full need to be in touch with Jan Humphreys (jan@caringcommunitycpe.com). Before September 1, send notifications of intent and date you will submit position papers, and send position papers in pdf or read-only format to both Deryck and to Jap Keith (jnkjr@aol.com).

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**S.E.Region Members Meeting, October 5-8, 2010
 Oceanside Inn and Suites, Jekyll Island, GA
 Group rate: \$84 & \$98 +tax; reservations by Aug 24**

Sam Keen will speak on Thursday afternoon & evening

**Standing Committees Meetings, October 8
 Annual Business Meeting, October 8
 Peer Reviews, October 8 and 9**

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**ACPE Leadership Meeting, Atlanta, Nov. 2-6, 2011
 ACPE Leadership Meeting, Salt Lake, April 2-5, 2011
 ACPE Annual Conference, April 6-9, 2011
 Sheraton Hotel, Salt Lake City, Utah**

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**Southeast Region Board, Committees Meeting
 Hickory Knob State Resort Park
 March 6 - 8, 2011
 S. E. Region Members Meeting, Sept. 27 – 30, 2011
 Hyatt Regency on N. Main in Greenville, SC
 Group rate: \$89 plus tax; reservations by Sept. 6**

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happenings in the region...

ATLANTA AREA CPE DAY—JULY 14

From 11:30 am to 4:30 pm at the Central Congregational Church (2676 Clairmont Road, NE in Decatur, GA), the Atlanta area CPE Programs will gather for lunch and learning with The Rev. Dr. Rodney Hunter, Professor Emeritus of Pastoral Theology, Candler School of Theology, Emory University. Rod will address “The Development of the Dictionary of Pastoral Care and Counseling.”

Three ACPE Supervisors (Dale Owen, Eugene Locke and Jap Keith) will reflect upon their CPE Journey and respond to questions in the afternoon breakout sessions.

The registration fee is \$10 payable to Children’s Healthcare of Atlanta.

Contact: The Rev. Dr. Joan L. Murray at 404-785-6187 for additional information.

FLORIDA CONSORTIUM – JULY 15 & 16

Beginning at 1 pm on Thursday and concluding at noon on Friday, the consortium will meet at the Florida Hospital in Orlando and lodge in a nearby Comfort Inn Suites. Two committees will meet five SESs for consultations on Thursday. Two didactics will be presented on Friday morning: one on “Conflict Resolution” and another on “Presenting the Theologian You Have Become.”

ANNUAL PASTORAL CARE LECTURE SERIES

Spartanburg Regional Hospital

July 30, 2010

The Rev. Delois Brown-Daniels, Vice President of Mission and Spiritual Care, Community Relations and Guest Services for Advocate Illinois Masonic Medical Center, will present three lectures at the Spartanburg Regional Hospital on July 30, 2010. Registration begins at 9 am and adjournment is scheduled for 2 pm with lunch being served at 11:45 am. The theme of the lectures is “***Healing from the Heart: Emotional Intelligence for Spiritual Care Providers.***” There is no fee for CPE students, and a \$10 fee for all others. Registration deadline is July 26, and registration can be made through Lizzie Staggs, Spartanburg Region, Department of Chaplaincy Services, 101 E. Wood Street, Spartanburg, SC 29303. Make check payable to Spartanburg Regional CPE Center.

CPE OFFERED AGAIN AT U.A.B.

Tolly Williamson, Active Retired ACPE Supervisor, is supervising a summer unit at U. A. B. in Birmingham under a contract agreement with the Department of Pastoral Care. The Rev. Malcolm Marler, the new Director of that department, secured an accreditation extension, hopes to employ an ACPE Supervisor this summer, and offer a residency CPE program in the fall. Good things are happening again in that CPE context.

Please email me that you received this Newsletter and that you will be making registration for the regional Members Meeting in October 5-8 at Oceanside Inn on Jekyll Island.

Thanks, Jap

SOUTHEAST REGION, A. C. P. E.

SCHEDULE FOR FALL '10 MEETING—Oceanside, Jekyll Island, GA

(working draft being negotiated; give your ideas to Steve Lemons (slemons@selfregional.org))

<u>Tuesday, October 5</u>	3:30 PM Certification Continuing Education
	6:00 PM Certification Dinner
	7:00 PM Certification Committee Meeting-Place:
<u>Wednesday, October 6,</u>	7:00 – 9:00 AM Breakfast Buffet (25) Cafeteria
	8:00 AM Certification Sub-committee A- 5-8 people, Certification Sub-committee B- 5-8 people, Certification Sub-committee C- 5-8 people, Certification Sub-committee D- 5-8 people,
	11:30 – 1:00 PM Lunch Buffet (35) Cafeteria
	12:30 PM Certification Sub-committees A, B, C, D meet (as above)
	1:00 PM Accreditation Committee – (15) –
	2:00 PM Administrative Board- 10 people-
	3:00 - 6:00 PM Peer Reviews -- outside
	5:30 – 7:00 PM Dinner Buffet (40) Cafeteria
<u>Thursday, October 7,</u>	7:00 – 9:00 AM Breakfast Buffet (35) Cafeteria
	8:00 AM Certification Sub-committees-same as above for A,
	8:30 AM Accreditation – (15) Administrative Board – (10) Annual Conference – Budget and Investments – History – Mission and Development – Racial, Ethnic and Cultural – Seminary and Denominations – Standards –
	10:00 AM Refreshment Break (75)
	10:30 AM Workshops:
	- by Accreditation & Standards (30)
	- by Retired Supervisors (30)
	- by Certification for SESs (30)
	11:45 AM Lunch Buffet (70) Cafeteria
	1:00 PM Gathering for Worship – (90) , Leader (Welcoming, Celebrating, Remembering)
1:30 PM	Annual Business Mtg— Amanda Jones, Moderator
	3:45PM Break
	4:15 PM Continuing Ed Program—Sam Keen
	6:15 PM Cash Bar
	7:00 PM Banquet Dinner (91), Cafeteria Presentation of DSA- Ed Wilder, History Committee Speaker: Sam Keen; Host: Steve Lemons & ACC
<u>Friday, October 8,</u>	8:00AM Breakfast Table Talk: Topics and Leaders as announced during the Business Meeting(75),
	9:15 AM Continuing Ed Program (ACC) or Certification Committee Meetings
	10:30 AM Refreshment Break- (75)
	11:00 AM Continuing Ed Program (ACC) or Certification Committee Meetings
	12:15 AM Lunch Buffet (50),
	1:15 PM Certification Meetings or Peer Reviews if needed

REGISTRATION
FOR
SERACPE Education Conference, Oct 5-8, 2010
Oceanside Inn and Suites
711 North Beachview Drive
Jekyll Island, GA 31527
912-635-2211

The agreement with Oceanside is for a group rate contract: \$84 (Islandside), \$98 (Oceanfront), \$119 (Superior) plus 7% state and 5% local tax and \$8 service charge.

Reservations at these rates must be made by August 24, 2010.

Reservations can be made by calling toll free at 866-553-5955.

(If you are serving on a Standing Committee, you or your center will be reimbursed for your lodging, meals and travel during your time of service on that committee.)

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Please complete and forward this form and make payment to:
SERACPE, 503 Birch River Drive, Dahlonga, GA 30533.
 No fax available. Email: jnkjr@aol.com. Cell phone: 404 272 2515.

Please complete:

I will be participating in peer reviews on Wednesday ___ or Friday ___ afternoons, and I prefer the time of ___ pm on _____. I do want to be scheduled for my own peer review, and I prefer the time of _____ on _____ afternoon.

I will be arriving on Oct. ____, 2010 at _____ (time); and I will be lodging with _____.

Register me for the Continuing Education Program:

Supervisor Fee, \$100	\$ _____
Clinical Member, \$60	\$ _____
Spouse, \$25	\$ _____
Student, \$50	\$ _____
Non-member, \$80	\$ _____

Total Cost (send check to Jap Keith by September 10) \$ _____

Name: _____ Center: _____
 Home Address: _____
 City, State, Zip: _____
 Phone: _____ Fax: _____ E-mail: _____
 Person to be notified in case of an emergency with me: _____
 How notification is to be made: _____
 Any particular food requests: _____